JUNIOR ENTRY FORM

4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 11, 2019

Junior Teams: Members must be 13 years or YOUNGER on January 1, 2019. Two, three, or four members are allowed per team.

County ______________________________________________

Team One Name _______________________________________

Team members’ names: Month/day/year
1. ___________________________________________ Birth date ___________  
2. ___________________________________________ Birth date ___________  
3. ___________________________________________ Birth date ___________  
4. ___________________________________________ Birth date ___________  

Alternate _______________________________________ Birth date ___________ 

Coach Name ___________________________ Address ___________________________  

City ___________________________ Zip ___________________________ Phone # ___________________________

Team Two Name _______________________________________

Team members’ names: Month/day/year
1. ___________________________________________ Birth date ___________ 
2. ___________________________________________ Birth date ___________ 
3. ___________________________________________ Birth date ___________ 
4. ___________________________________________ Birth date ___________  

Alternate _______________________________________ Birth date ___________ 

Coach Name ___________________________ Address ___________________________ 

City ___________________________ Zip ___________________________ Phone # ___________________________

Send entries to: Dr. Francine Bradley, University of California, 1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264 (760) 699-5078 FAX (760) 699-7056 ***If you Fax your entry, you MUST leave a message on the (760) 699-5078 voice mail indicating you have Faxed an entry.
SENIOR ENTRY FORM

4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 11, 2019

Senior Teams: Must be 14 to 18 years by January 1, 2019. Two, three, or four members are allowed per team.

County ____________________________________________________________________________

Team One Name ____________________________________________________________________

Team members' names: Month/day/year
1. __________________________________________ Birth date _________
2. __________________________________________ Birth date _________
3. __________________________________________ Birth date _________
4. __________________________________________ Birth date _________

Alternate __________________________________________ Birth date _________

Coach:
Name ____________________________ Address __________________________

City ____________________________ Zip __________________________ Phone #

Team Two Name ____________________________________________________________________

Team members' names: Month/day/year
1. __________________________________________ Birth date _________
2. __________________________________________ Birth date _________
3. __________________________________________ Birth date _________
4. __________________________________________ Birth date _________

Alternate __________________________________________ Birth date _________

Coach:
Name ____________________________ Address __________________________

City ____________________________ Zip __________________________ Phone #

Send entries to: Dr. Francine Bradley, University of California, 1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264 (760) 699-5078 FAX (760) 699-7056 ***If you Fax your entry, you MUST leave a message on the (760) 699-5078 voice mail indicating you have Faxed an entry.