2018 Avian Bowl State Qualifier
Saturday, February 24 at the Greater California Society of Poultry Fanciers’ Show
Fresno County Fair Grounds, Gem & Mineral Building, Fresno

JUNIOR ENTRY FORM

4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 12, 2018

Junior Teams: Members must be 13 years or YOUNGER on January 1, 2018. Two, three, or four members are allowed per team.

County __________________________________________________________

Team One Name ___________________________________________________

Team members' names:  Month/day/year  1.  ____________________________  Birth date ______
2.  ____________________________  Birth date ______
3.  ____________________________  Birth date ______
4.  ____________________________  Birth date ______

Alternate ____________________________________  Birth date ______

Coach Name  Address

City Zip Phone #

Team Two Name ___________________________________________________

Team members' names:  Month/day/year  1.  ____________________________  Birth date ______
2.  ____________________________  Birth date ______
3.  ____________________________  Birth date ______
4.  ____________________________  Birth date ______

Alternate ____________________________________  Birth date ______

Coach Name  Address

City Zip Phone #

Send entries to:  Dr. Francine Bradley, University of California,
1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264
(760) 699-5078  FAX (760) 699-7056 ***If you Fax your entry, you MUST leave a message on the (760) 699-5078 voice mail indicating you have Faxed an entry.
2018 Avian Bowl State Qualifier
Saturday, February 24 at the Greater California Society of Poultry Fanciers’ Show
Fresno County Fair Grounds, Gem & Mineral Building, Fresno

SENIOR ENTRY FORM

4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 12, 2018

Senior Teams: Must be 14 to 18 years by January 1, 2018. Two, three, or four members are allowed per team.

County ______________________________________________

Team One Name _______________________________________

Team members' names: Month/day/year
1. __________________________________________________ Birth date _________
2. __________________________________________________ Birth date _________
3. __________________________________________________ Birth date _________
4. __________________________________________________ Birth date _________

Alternate ____________________________________________ Birth date _________

Coach:
Name Address
City Zip Phone #

Team Two Name _______________________________________

Team members' names: Month/day/year
1. __________________________________________________ Birth date _________
2. __________________________________________________ Birth date _________
3. __________________________________________________ Birth date _________
4. __________________________________________________ Birth date _________

Alternate ____________________________________________ Birth date _________

Coach
Name Address
City Zip Phone #

Send entries to: Dr. Francine Bradley, University of California,
1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264
(760) 699-5078 FAX (760) 699-7056 **If you Fax your entry, you MUST leave a message on the (760) 699-5078 voice mail indicating you have Faxed an entry.